## VICTORIAN STATE PIPE BAND CHAMPIONSHIPS SUNDAY MARCH 23rd. 2014

## HAILEYBURY COLLEGE, 855 SPRINGVALE ROAD, KEYSBOROUGH. AS PER APBA INC CONTEST REGULATIONS 2012

1.1 MEDLEY (ALL GRADES)Selection own choice, not in total to be;GRADES 1&2Less than 5 or more than 7 minutesGRADES 3Less than 4 or more than 6 minutesGRADES 4 & JUVENILELess than 3 or more than 5 minutes

## 1.2 MARCH, STRATHSPEY, REEL / SELECTION OF MARCHES.

MARCH OFF DRILL CONTEST: all bands in Grades 1,2,3,4, contest

GRADES 1 & 2. One 2/4 March, Strathspey & Reel each of not less than 4 parts **GRADE 1, TO SUBMIT 2 MSR. SETS WITH ENTRY, TO BE DRAWN ON THE LINE** 

GRADE 3. 2/4 March , Strathspey & Reel each of minimum of 4 parts

GRADE 4. 4 parts of 2/4 march (one or two tunes)and strathspey & reel each of 2

or more parts played once through.

JUVENILE 8 or 9 parts of march time signature and tempo comprising two or

more complete tunes.

The above Band agrees to accept as a condition of entry the Promoters right to;

(a) Amend or vary any times as printed in the Official timetable and further agrees to participate in any or all MASSED BAND DISPLAYS as directed:

PHONE NO.-----Email,-----

(b) Charge band members families the normal gate fee.Band personnel must present their gate passes to gain entry to the ground.

## PLEASE NOTE:

Entry fee of \$50 for each Grade for Aggregate Contest to be included with entry form Entry fee of \$10 for each person entered in Drum Major Contest (solo) to be included with entry.

ENTRIES CLOSE FRIDAY 31<sup>ST</sup> JANUARY 2014, APBA, Box 400, Ringwood 3134

A representative from each competing band is to report to the Scorers tent immediately upon arrival at ground

ENTRIES TO: APBA Inc, Vic Branch, P.O Box 400. RINGWOOD. 3134

\*\*\*\*\*\*ENTRIES CLOSE MONDAY 31<sup>ST</sup> JANUARY. 2014

CHEQUES PAYABLE TO: HAILEYBURY BANDS:Please make sure your Band is covered for Public Liability Insurance. PLEASE LIST TUNES

LATE ENTRY ATTRACTS A DOUBLE ENTRY FEE.

1.1	MEDLEY	ENTRY \$50.00 AUD
	ALL GRADES FILL IN THIS SECTION.	
1.2	GRADE 1,2,3,4 MARCH,STRATHSPEY AND DE 1.	
<u>Two</u>	sets of MSR to be submitted below please, w	vill be drawn on the line.
No.1.	March	
5	Strathspey	
F	Reel	
No 2.	-March	
	Strathspey	
	Reel	
1.3 SIGN	JUVENILE BAND CONTEST & EXHIBITION, SEATURE AND TEMPO COMPRISING TWO OR MO	
	QUES PAYABLE TO; Haileybury.	
<u>POS</u>	<u>T:</u> APBA Inc, Vic Branch, P.O. Box 400, R	INGWOOD 3134
<u>ENT</u>	TRIES CLOSE FRIDAY 31 <sup>ST</sup> JANUARY.	<u>2014</u>
ANY	REQUESTS REQUIRED FURNISH WIT	H ENTRY BEFORE DRAW FINALISED